

WAR CRY

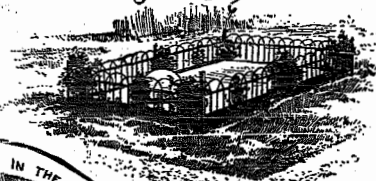


VOL. VIII. No. 416. [WILLIAM BOOTH, General of the S. A. Forces throughout the world.] TORONTO, OCTOBER 15, 1892. [HENRY H. BOOTH, Commissioner for Ontario and Newfoundland.] PRICE 5 CENTS.



The house where Mrs. Booth died

Grave of Mrs. Booth



CLACKTON-ON-SEA



The drunkard's home.



John and his music-box.



THE FIRST OF THE SERIES OF HISTORICAL EVENTS

She placed her hand upon her head




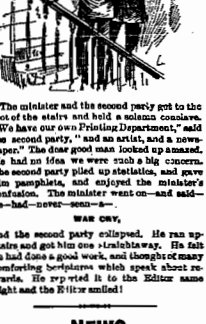
MRS. BOOTH AS SHE LAY ON HER DYING BED AT CLACKTON-ON-SEA ENGLAND

He was a minister with official garb, an umbrella, and all complete, and had been elected to the Council. We met at a restaurant—he and a second party. "Have you come to Toronto?" said he, and the

around Headquarters as circumstantial evidence, as lawyers say.

Second party took him to the Financial, the rural precincts of the Commandant's office, to the Editorial Den, and other places. Showed him the barracks, and said with an air of importance, "We have nearly a dozen *casinos* like this in Toronto."





NEWS
Of all Sorts
FROM THE BORDER CITY.
ATHERED BY CAPT. J. WATSON.

Said a soldier—"I have sometimes attended to funeral of men I have known, and when I heard the minister preaching about them I have thought surely I'm in the wrong house, for he can't be the man I know to be such a sinner, for the minister is preaching him into heaven when the Bible said 'The wicked shall

Said another—"The day after I got
went into a neighbor's house who was

A soldier in his testimony said: "Several music violin players have visited the corps, and both contributed liberally to the collection."

the platform, for the Eddie had
into such bad company that I could not
it was converted. But now, thank

A real earnest Baptist minister, while preaching recently in S —, per-purified freely in the pulpit. Some of his members were prejudiced and said how could it be for him to preach so. Thank God for some who feel the vital danger of the people. The nineteenth century style of preaching does not call so much for earnestness as for strict observance of etiquette.

Quoted — from Calais, Maine, goes with Frank McTorrean, of Stephen, N.B. Wants to sell, one selling American and the other selling Canadian Gave. Unrestricted generosity this, sure. God bless them both.

GOOD FOR THE POKE BONNET.
A cutting from a recent issue of the *Hamilton Times* says:—
The matron of the Mercer Reformatory for women at Toronto told the grand jury yesterday, that the reason there were not more inmates in the institution was because the Salvation Army was making its beneficial influence felt. Hurrah for the poke bonnet and the ag drum!

100

MARRIAGE
Bill
NUGGETS

BY D. O. READ.

One man in the right is a majority again.
a million scoundrels of hell, though led by 11

Nuggets in Newfoundland! Most decided! Have you not heard of the mines in the north N.F. is a wealthy spot, which fact would soon be proved if the land was properly and well worked.

Then it is a well-known fact that there are hundreds of Salvation nuggets in the various corps throughout the island; men and women who for years have bravely fought 'neath the yellow, red and blue. I have called this column "Newfoundland Nuggets." These will be written weekly if possible, and will be composed of racy, natty, pithy, readable nuggets of news re the War in N.E.L.D.

No I am not there yet by any means! I am writing in my quarters at Toronto. Surrounding me are boxes, trunks, etc., etc. On the far corner of the room is a map of Newfoundland, and on examination I find a number of peculiar names to some of its bays and harbors.

Certain it is that there is a "God's Harbor" and a "Devil's Harbor." Why the first is

received the appreciation I know I'll be why he
 liked place good such a name I'll be the
 stand. However, I may be better appreciated
 with three little later on. Wait till I get
 there.

Remember to Jacob's letter on a nice little note
 welcomed to the East which certainly helps
 out a bit. We shall doubtless later on
 to re-encounter his love, and in a few days
 will be able to see him.

Do they ever practice Self-Denial on the Island? Perhaps, readers will be better able to judge after November next, during the end of which month all are going to put forth every effort to practically deny ourselves for the benefit of the war, and all I can say at present is—be

The miners in and around Ensign Midge district will certainly be in no respect behind during S.D. week. The commanding officer of the "Glad Tidings" will do wonders. The officers and cadets of the Training Garrison will "charge!" Ensign Matthews and Captain Alward, what say you! Newfoundland's!

Now a bit of good news. Eyes from Attention! Before we left Toronto, the Commandant really promised us that, ere long, would visit his Newfoundland troops. present, I cannot give correct dates, but he soon to be able to do so. What a welcome shall have! His eye and heart often travel this way. We hope Mrs. Booth may come too.

Another special note to N.E. D.O.'s. The Self-Denial scheme must be taken to heart once. There is quite a lot of time before it comes off, but it must be talked about immediately. Soon the letters, envelopes, cards, etc., will be in our hands. These must, of course, not only be read, but carefully and prayerfully studied, as great help and life.

Promptness and activity should be leading characteristics of an Army officer's life. Do a letter need answering? Do it promptly and cheerfully. Is a train to be caught? Be at the depot on time. Has an appointment been made? It should be filled "on time" without

The rate of postage from Canada to Newfoundland is *five cents, and not three cents*, as the Dominion. I hint this because it will save some little expenditure in the postal line. Should any friends desire to send a donation to the N.E. war, or any special department,

FIVE
CENTS

STAFF CAPT. J. READ,
Salvation Army,
Water Street,
St. John's, N.F.

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Salvation Songs

OF ALL

SORTS AND SIZES.

1 SALVATION.

TURN—Jesus is strong to deliver.

Why are you doubting and fearing?
Why are you still sinners dead?
Have you not found His grace about about?
He's mighty to save; let Him in!

Jesus is strong to deliver; mighty to save,
Mighty to save!
Jesus is strong to deliver, Jesus is mighty to save.

You say, "I am weak, I am helpless;
I've tried it again and again!"
Well, this may be true, but 'tis not what you do—
'Tis He who is mighty to save!

When in my sorrow He found me,
Found me, and bade me be whole,
Turned all my night into heavenly light,
And from my burden did roll.

When in the temple He hid me,
'Twas in the storm He is near,
All the way 'long He carries me on,
Now I have nothing to fear.

2 SERVICE.

TURN—Call me back again.

Jesus I feel and know that Thou hast saved me,
No longer I'm in misery and sin,
Through Christ the devil has too tightly shackled,
Yet Thou I know hast broken every chain.

CHORUS.

Jesus saves me now, Jesus saves me now,
He's in I hallelujah, but He came and found me,
And gave me peace and joy and happiness.

Now it shall be my meat and drink to serve Thee.

I'll follow in Thy footsteps all the way;
Altho' the path is oftentimes rough and thorny,
Yet Thou at last I'll see in bliss as day.

Give me the needed grace to help split Thee,
And show to all the world Thy wonderful power;
Now keep me Jesus, draw me close to Thee,
That I may serve and praise Thee every hour.

BROTHER W. SWAIN, Gloucester.

3 FULL SALVATION.

TURN—"S.A.M." No. 318; "R.B." No. 74.

Ye who know your sins forgiven,
And are happy in the Lord,
Have you read the gracious promise
Which is left upon record?

CHORUS.

Now He sprinkles me with water,
Sanctifies and makes me holy,
Now He dwells and reigns within me,
Now He cleanses from all sin.

Though you have much peace and comfort,
Greater things you yet may find;
Freedom from unholy tempers,
Freedom from the carnal mind.

Pray, and the refining fire
Will come streaming from above;
New believers, and gals the blessing,
Nothing less than perfect love.

Wake up, brother! wake up, sister!
Seek, oh, seek this holy dove;
None but holy ones can enter
Through the pure, celestial love.

Oh, may every soul be filled
With the Holy Ghost to-day—
It is coming, it is coming,
Oh, precious, precious day!

FIRE.

TURN—Come, comrades, dear; or, Princes.
("R.B." No. 9. "R.J." No. 143.)

Come, Jesus, Lord, with Holy Fire,
Come, Jesus, Lord, with Holy Fire,
Cleansed to Thy precious blood,
Now to my soul triumph reveal,
Thy mighty working in me free,
That I may be one of those
That I may be one of those

Let nothing now my heart divide,
Since with Thee I am crucified,
And live to God in Thee,
Died to the world, and all its joys,
His little pomp and fading joys,
Jesus, my glory be.

Me with a quaking heart inspire,
A longing, infinite desire,
And fill my craving breast,
Less than Thyself, oh, do not give;
I might myself within me live;
Come, all Thou hast and art.

My will be swallowed up in Thee,
Light in Thy light shall I see,
In Thine unclouded face,
Called the full strength of Thine to prove,
Let all my unclean heart be love,
My agonies life be praise.

SINNER LOOK!

TURN—What's the news? ("S.A.M." Vol. I,
Nos. 107 and 380; "R.J." No. 85.)

Behold, behold the Lamb of God,
On the Cross;

For us He shed His precious blood,
On the Cross;

Oh, you who still His love day,
On the Cross;

Draw all His grace and power day,
On the Cross;

While Jesus does with divine light,
On the Cross.

Behold His arms extended wide,
On the Cross;

Behold His bleeding hands and side,
On the Cross;

The sun withholds his rays of light,
On the Cross;

The heavens are clothed in shades of night,
On the Cross;

While Jesus does with divine light,
On the Cross.

Come, sinners, see Him lifted up,
On the Cross;

He drinks for you the bitter cup,
On the Cross;

The rocks do rend the mountain's quakes,
On the Cross;

While Jesus does with divine light,
On the Cross;

And now the mighty deed is done
On the Cross;

The battle's fought, the Devil's won,
On the Cross;

To heaven He carries us in His arms,
On the Cross;

His mighty working in me free,
On the Cross;

That I may be one of those
On the Cross;

That I may be one of those
On the Cross;

Wherever I go I'll tell the story
Of the Cross;

In nothing else my soul shall glory,
Save the Cross;

Yes, this my constant theme shall be,
Through time and eternity,
That Jesus tasted death for me,
On the Cross.

6 MORE SALVATION.

TURN—"M.S." Vol. I, No. 90; "R.J." No. 94.

Before I got salvation

I was sunk in degradation;

And from my Saviour wandered far astray;

But I came to Calvary's mountain,

Where I fell into the fountain,

And from my heart the burden rolled away.

CHORUS.

'Twas a happy day, and no mistake,

When Jesus from my heart did take

The load of sin that made it ache,

And filled my soul with joy.

Since I have been converted,

And the devil's raps deserted,

I've had such joy and gladness in my soul!

For Jesus I've been fighting,

And now I'm pressing on towards the goal.

If faithful to my Saviour,

I shall enjoy His favor,

And He will keep me safely to the end,

'Till I live with Him for ever,

And one eternal day of glory spend.

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